# To receive staff compliments and consider any actions and associated expenditure

### 1. Receptionist / Mayors Secretary:

From: member of the public

**Sent:** 31 October 2024

To: Mayor's Secretary <mayors-secretary@saltash.gov.uk>

Subject: RE: Saltash Remembrance 2024

Many thanks Lindsay.

I will come down today at 0900 if that is convenient because, as you will appreciate, Poppytide is my busiest time of the year.

Your work is very highly respected by the Royal Naval Association, Royal British Legion and various other Charities and Organisations in

the town. Perhaps they do not always express their thanks and appreciation at the time, so I am taking this opportunity to let you know how highly you are thought of.

## 2. Service Delivery Team:

**From:** from a member of the public **Sent:** 17 November 2024 12:41

To: enquiries <enquiries@saltash.gov.uk>

Subject: The Waterside

Hello

We attach 2 photos of the lights down at The Waterside, which were spectacular at the weekend.

Other residents wish to join us in acknowledging the excellent and diligent work of the Service Delivery Department in bringing it all together.

**Please note:** Pictures not legible and have therefore not been included but appear to be of the Festoon Lighting and Christmas Tree.

# 3. Receptionist / Mayors Secretary:

From: from a member of the public

Sent: 9 January 2025

To: enquiries <enquiries@saltash.gov.uk>

Subject: Thankyou

Good afternoon,

Yesterday you gave shelter to a young lady, just wanted to thankyou very much.

I was the lady who picked her up

Thankyou again.

### 4. Service Delivery Team:

From: from a member of the public via Cllr Bullock

Sent: 7 February 2025

To: enquiries <enquiries@saltash.gov.uk>

Subject: Thankyou

Whilst filming in Pillmere earlier a resident walking by stopped to pass on a compliment,

He wanted to say thank you for the fantastic job you are all doing in Pillmere. Cutting the trees back, the grass, clearing the pathways etc. Well done.

Please pass this on to the team.

## **End of Report**

Office Manager / Assistant to the Town Clerk